

DAKOTA HIGH SCHOOL
15TH ANNUAL HOLIDAY CRAFT SHOW

SHOW DATE: SATURDAY, NOVEMBER 13, 2010

SET-UP TIME: 7:00 a.m. to 10:00 a.m.

SHOW TIME: 10:00 a.m. to 4:00 p.m.

EXHIBITOR'S LEASE AGREEMENT

The undersigned hereby applies for space at the Dakota High School's 15th Annual Holiday Craft Show, scheduled for Saturday, November 13, 2010 and agrees to pay \$70.00 rental fee per space to the manager(s). All fees will be in cash, money order or check upon execution of this Agreement. If accepted as an exhibitor by the managers, and in consideration of the same, the undersigned hereby agrees to abide by the following conditions:

1. Dakota High School Annual Holiday Craft Show is a juried show and all applicants must send in pictures of their crafts. The final selection of crafters will be at the sole discretion of the managers of the show. Any crafters not chosen will receive a full refund from the Dakota High School Booster Club. **All items will be hand crafted and a picture of the work in progress submitted. No commercial products will be allowed (i.e.; Beanie Babies, Production sweatshirts/pants, clothes, toys, etc.) except if sold or raffled by Dakota High School as Fund Raisers.**

2. Dakota High School and their representatives shall not be responsible for any injury, loss or legal action sustained by the exhibitor, their employees, goods, or property, or the public, from any cause whatsoever while the premises are being occupied under this Agreement.

3. In no case will any refund of rental fees be made once paid, unless the exhibitor is not accepted by the managers of the show.

4. The exhibitor will be assigned table(s) only upon receipt of your payment and acceptance by the manager(s) of this show. **Mail reservations and payment must be received no later than September 15, 2010.**

5. Exhibitor will cover and skirt their table(s).

6. **After unloading, all exhibitors' vehicles and trailers will be moved to the designated parking area. No vehicles will be left parked on the sidewalks or driveways around the building.**

7. Exhibitors will be considerate of other exhibitors and Dakota High School and are expected to remain through the duration of the show.

8. The right of table transfer is reserved to the manager(s) of the show.

9. Please give 48 hours notice if you are not going to occupy your table/space in the show.

10. Make checks/money orders payable to: **Dakota High School Booster Club** and mail to the address listed below. **PLEASE INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE FOR CONFIRMATION.**

11. Confirmation of acceptance will be sent to exhibitors starting around mid September.

12. **In an effort to create a more diverse group of crafters, we will be limiting the amount of jewelry crafters into the show and as set forth above, a picture of the work in progress must be submitted with the Application.**

COMPANY NAME: _____

EXHIBITOR'S NAME: _____

ADDRESS: _____

CITY:___ STATE:_ ZIP CODE:_ PHONE:___

Type of Craft (Be Specific):_____

Number of Spaces (Approximately 8' x 10' deep): _

of Tables needed at \$8.00 each: _

Electricity @ \$5.00: _

Preference of location: () Same as Previous Year () Gym () Atrium () None

(NOTE: ALL RETURNING EXHIBITORS WILL BE GIVEN THEIR PREVIOUS SPACE PROVIDED APPLICATION IS RECEIVED BY APRIL 1, 2010.)

Special Needs: (i.e., end space, wall space, handicapped, electricity, extra tables, etc.) _

I, ___, have read the Lease Agreement for Dakota High School's 13th Annual Holiday Craft Show and hereby agree to abide by the rules and regulations within.

Exhibitor's Signature:_____

Instructions for mailing: Return \$70.00 fee per space (plus additional \$8.00/per table and/or \$5.00 for electricity, if applicable) along with pictures of your crafts, this signed contract and a self-addressed, stamped return confirmation envelope to:

Dakota Boosters

21051 21 Mile Road

Macomb, MI 48044

Phone Inquiries: (586) 263-9886

E-mail Inquires: dhs2010craftshow@yahoo.com

We will be putting a Shopping Directory together as in past years. Do we have permission to include:

Your Name _____ Your Phone Number _____ Your Craft _____ None of the above.

(NOTE: Information must be received by September 15, 2010 to be included in the directory. If nothing is checked on this form then nothing will be listed in the published directory except your space number.)